### **Nms Surgery Casebook (Paperback)**



Filesize: 5.5 MB

#### Reviews

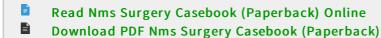
Thorough information! Its this kind of good read. Yes, it is perform, continue to an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Loyal Grady)

#### NMS SURGERY CASEBOOK (PAPERBACK)



LIPPINCOTT WILLIAMS WILKINS, United States, 2014. Paperback. Book Condition: New. 2nd. 229 x 150 mm. Language: English . Brand New Book. Ideal as a stand-alone review or as a companion to NMS Surgery, this highly practical casebook presents a series of surgical cases that begin with a clinical scenario and progress step by step through the decision-making process of patient management. It offers medical students a structured subject review, practice questions to prepare for the USMLE Step 2 exam, and an opportunity to work through clinical cases with a unique what next approach to decision making. Updates include a new twocolor design, Deep Thoughts and Quick Cuts text features that clearly call out high-yield information in every chapter, and an all-new chapter on pediatrics covering common congenital anomalies. Clinical images and illustrations offer the opportunity to detect visual clues, and the new pocket-sized format makes it easy to carry and study anytime, anywhere. In addition, this title is packaged with access to the interactive eBook version at no additional cost!\*Provides an excellent review for exams and an opportunity to practice real-world clinical decision making.\*Features a new, two-color design and a handy new pocket-sized format.\* Emphasizes highyield information with easy-to-spot Deep Thoughts and Quick Cuts boxes throughout.\*Contains a new pediatrics chapter that brings you up to date with common congenital anomalies.\*Includes case variations so you can consider patients with complications or co-existing conditions.\*Uses an extensive illustration program that provides opportunities to make patient management decisions based on visual cues.\*The perfect companion to Jarrell s NMS Surgery, 6th Edition.



#### You May Also Like



#### A Treatise on Parents and Children (Paperback)

Echo Library, United States, 2006. Paperback. Book Condition: New. 229 x 150 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Purchase one of 1st World Library s Classic Books and help support...

Save Document »



## Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)

Random House USA Inc, United States, 2009. Paperback. Book Condition: New. 2nd. 229 x 185 mm. Language: English . Brand New Book. Provide a solid education at home without breaking the bank. Introduced in 2000,...

Save Document »



#### No Friends?: How to Make Friends Fast and Keep Them (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Do You Have NO Friends? Are you tired of not having any...

Save Document »



# Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures) (Paperback)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Getting Your FREE Bonus Download this book, read it to the end and...

Save Document »



#### Patent Ease: How to Write You Own Patent Application (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Patent Ease! The new How to write your own Patent book for beginners!...

Save Document »