General Practice at a Glance



Filesize: 3.8 MB

Reviews

Here is the greatest publication i have study till now. I was able to comprehended every thing using this written e pdf. I am pleased to explain how here is the greatest pdf i have study within my own lifestyle and might be he best pdf for ever.

(Leopold Moore)

GENERAL PRACTICE AT A GLANCE



To download **General Practice at a Glance** PDF, you should follow the button below and save the document or gain access to additional information which might be relevant to GENERAL PRACTICE AT A GLANCE book.

John Wiley and Sons Ltd. Paperback. Book Condition: new. BRAND NEW, General Practice at a Glance, Paul Booton, Carol Cooper, Graham Easton, Margaret Harper, Awarded First Prize, in the Primary health care category, at the 2013 BMA Medical Book Awards. Following the familiar, easy-to-use at a Glance format, this brand new title provides a highly illustrated introduction to the full range of essential primary care presentations, grouped by system, so you'll know exactly where to find the information you need, and be perfectly equipped to make the most of your GP attachment. General Practice at a Glance: * Is comprehensively illustrated throughout with over 60 full-page colour illustrations * Takes a symptoms-based approach which mirrors the general practice curriculum * Offers 'one-stop' coverage of musculoskeletal, circulatory, respiratory, nervous, reproductive, urinary, endocrine and digestive presentations * Highlights the interrelations between primary and secondary care * Includes sample questions to ask during history taking and examination * Features 'red flags' to highlight symptoms or signs which must not be missed This accessible introduction and revision aid will help all medical students and junior doctors develop an understanding of the nature and structure of primary care, and hit the ground running on the general practice attachment.



Read General Practice at a Glance Online

Download PDF General Practice at a Glance

Other Kindle Books



[PDF] ESL Stories for Preschool: Book 1 (Paperback)

Follow the hyperlink beneath to get "ESL Stories for Preschool: Book 1 (Paperback)" document.

Save ePub »



[PDF] The Water Goblin, Op. 107 / B. 195: Study Score (Paperback)

Follow the hyperlink beneath to get "The Water Goblin, Op. 107 / B. 195: Study Score (Paperback)" document.

Save ePub »



[PDF] Hard Up and Hungry: Hassle Free Recipes for Students, by Students

Follow the hyperlink beneath to get "Hard Up and Hungry: Hassle Free Recipes for Students, by Students" document.

Save ePub »



[PDF] Rose O the River (Illustrated Edition) (Dodo Press) (Paperback)

Follow the hyperlink beneath to get "Rose O the River (Illustrated Edition) (Dodo Press) (Paperback)" document.

Save ePub »



[PDF] Children's and Young Adult Literature Database -- Access Card

Follow the hyperlink beneath to get "Children's and Young Adult Literature Database -- Access Card" document.

Save ePub »



[PDF] YJ] New primary school language learning counseling language book of knowledge [Genuine Specials(Chinese Edition)

Follow the hyperlink beneath to get "YJ] New primary school language learning counseling language book of knowledge [Genuine Specials (Chinese Edition)" document.

Save ePub »